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# **Agriculture & Environment Appropriations Committee**

**Tuesday, April 11, 2006**

**9:30 a.m.**

**306 House Office Building**

**ACTION PACKET**

**Allan Bense  
Speaker**

**Stan Mayfield  
Chair**

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**

**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Stan Mayfield (Chair)	X		
Bob Allen	X		
Charles Dean	X		
Greg Evers	X		
D. Alan Hays	X		
Will Kendrick	X		
Kenneth Littlefield	X		
Richard Machek	X		
Matthew Meadows	X		
Ralph Poppell	X		
Dwight Stansel	X		
Trudi Williams	X		
Juan Zapata	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**

**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**HB 749 CS : Sewage Treatment and Disposal Systems**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Charles Dean	X				
Greg Evers	X				
D. Alan Hays			X		
Will Kendrick	X				
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
<b>Total Yeas: 12      Total Nays: 0</b>					

**Appearances:**

HB 749

Steve Metz (Lobbyist) - Proponent  
Florida On Site Wastewater Association  
215 S. Monroe Street  
Tallahassee FL 32301  
Phone: 205-9000

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**

**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**HB 1023 CS : Playgrounds**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen			X		
Charles Dean	X				
Greg Evers	X				
D. Alan Hays	X				
Will Kendrick	X				
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
<b>Total Yeas: 12      Total Nays: 0</b>					

**Appearances:**

HB 1023

Kathy McLeod (Lobbyist) - Proponent  
Florida Recreation & Park Association  
1015 Alachua Avenue  
Tallahassee FL 32301  
Phone: 591-6555

HB 1023

Jennifer Fitzwater (Lobbyist) (State Employee) - Proponent  
Florida DEpartment of Environment Protection  
3900 Commonwealth Blvd  
Tallahassee FL 32399  
Phone: 245-2140

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**  
**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**HB 1063 CS : Regulation of Wells**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Charles Dean			X		
Greg Evers	X				
D. Alan Hays			X		
Will Kendrick	X				
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
<b>Total Yeas: 11      Total Nays: 0</b>					

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**

**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**HB 1345 : Saltwater Fisheries**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Charles Dean	X				
Greg Evers	X				
D. Alan Hays	X				
Will Kendrick		X			
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 1</b>			

**Appearances:**

HB 1345

William Teehan (Lobbyist) (State Employee) - Information Only

FWC

2590 Executive Circle East Suite 201

Tallahassee FL 32301

Phone: 487-0554

HB 1345

Jackie Fauls - Information Only

Fish and Wildlife Conservation Commission

620 S. Meridian Street

Tallahassee FL 32399

Saltwater Fisheries

Jerry Sanson (Lobbyist) - Proponent

PO Box 700

Cocoa FL 32927

Saltwater Fisheries

Bonnie Day - Proponent

Organized Fisherman of Florida

Po Box 132

St. Marks FL

Phone: 925-6149

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**

**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**HB 1533 : Petroleum Contamination**

☒ *Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen	X				
Charles Dean			X		
Greg Evers	X				
D. Alan Hays			X		
Will Kendrick	X				
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**

**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**HB 7133 : Environmental Protection**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bob Allen				X	
Charles Dean	X				
Greg Evers	X				
D. Alan Hays	X				
Will Kendrick	X				
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
<b>Total Yeas: 12      Total Nays: 0</b>					

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM



# COMMITTEE MEETING REPORT

## Agriculture & Environment Appropriations Committee

4/11/2006 9:30:00AM

Location: 306 HOB

HB 7159 : Citrus Disease Management

☒ Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bob Allen				X	
Charles Dean	X				
Greg Evers	X				
D. Alan Hays	X				
Will Kendrick	X				
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
Total Yeas: 12      Total Nays: 0					

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

# COMMITTEE MEETING REPORT

## Agriculture & Environment Appropriations Committee

4/11/2006 9:30:00AM

Location: 306 HOB

HB 7163 : Environmental Permitting

☒ Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bob Allen				X	
Charles Dean	X				
Greg Evers	X				
D. Alan Hays	X				
Will Kendrick	X				
Kenneth Littlefield	X				
Richard Machek	X				
Matthew Meadows	X				
Ralph Poppell	X				
Dwight Stansel	X				
Trudi Williams	X				
Juan Zapata	X				
Stan Mayfield (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

### Appearances:

Hb 7163

Frank Matthews (Lobbyist) - Information Only

Association of Florida Comm. Developers

PO Box 6526

Tallahassee FL 32301

Phone: 222-7500

Environment Resource Permitting

Keisha Pitts - Opponent

Pittman Law Group, City of Tallahassee

528 E. Park Avenue

Tallahassee FL 32301

Phone: 216-1002

Diana Grawitch (Lobbyist) - Information Only

Florida Association of Counties

100 S. Monroe Street

Tallahassee FL 32301

Phone: 922-5650

Local government pre-emption

Susan Caplowe (Lobbyist) - Information Only

Sierra Club Florida Chapter

Po Box 1201

Tallahassee FL 32302

Phone: 385-6160

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**

**4/11/2006 9:30:00AM**

**Location:** 306 HOB

Local Government Preemption

Pat Rose (Lobbyist) - Information Only

Lake Carolyn Estates, Home Owners Association

5171 Widefield Road

Tallahassee FL 32309

Phone: 668-9305

Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM

Print Date: 4/11/2006 12:34 pm

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**COMMITTEE MEETING REPORT**  
**Agriculture & Environment Appropriations Committee**  
**4/11/2006 9:30:00AM**

**Location:** 306 HOB

**Summary:**

**Agriculture & Environment Appropriations Committee**

*Tuesday April 11, 2006 09:30 am*

HB 749 CS	Favorable With Committee Substitute	Yeas: 12 Nays: 0
HB 1023 CS	Favorable With Committee Substitute	Yeas: 12 Nays: 0
HB 1063 CS	Favorable With Committee Substitute	Yeas: 11 Nays: 0
HB 1345	Favorable With Committee Substitute	Yeas: 12 Nays: 1
HB 1533	Favorable	Yeas: 11 Nays: 0
HB 7133	Favorable With Committee Substitute	Yeas: 12 Nays: 0
HB 7159	Favorable With Committee Substitute	Yeas: 12 Nays: 0
HB 7163	Favorable With Committee Substitute	Yeas: 12 Nays: 0

**Committee meeting was reported out: Tuesday, April 11, 2006 12:32:47PM**



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

system has failed, the department or its agents shall issue an order requiring the owner to replace the system. For purposes of this section, an onsite sewage treatment and disposal system has failed if the operation of the system constitutes a nuisance or menace to the public health and the system cannot be repaired.

Section 7. Subsection (2) of section 489.554, Florida Statutes, is amended to read:

489.554 Registration renewal.--

(2) At a minimum, annual renewal shall include continuing education requirements of not less than 12 6 classroom hours annually for septic tank contractors and not less than 18 ~~12~~ classroom hours annually for master septic tank contractors. The 18 ~~12~~ classroom hours of continuing education required for master septic tank contractors may include the 12 6 classroom hours required for septic tank contractors, but at a minimum must include 6 classroom hours of approved master septic tank contractor coursework.

Section 8. This act shall take effect July 1, 2006.

===== T I T L E A M E N D M E N T =====

Remove line 26 and insert:

construction; amending s. 381.0067, F.S.; authorizing the department or its agents to require repair or replacement of existing sewage treatment and disposal system under certain circumstances; requiring the department or its agents to issue an order requiring an owner to repair or replace an onsite sewage treatment and disposal system under certain circumstances; providing construction; amending s. 489.554, F.S.; increasing annual continuing education requirements for

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

septic tank contractors and master septic tank contractors;  
providing an effective date.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. **1023 CS**

COUNCIL/COMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	___ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	_____

1 Council/Committee hearing bill:        Agriculture and Environment  
2 Appropriations Committee

3 Representative(s) Planas offered the following:

5        **Amendment (with directory and title amendments)**

6        Remove line(s) 17 through 54 and insert:

8        375.075 Outdoor recreation; financial assistance to local  
9 governments.--

10        (1) The Department of Environmental Protection is  
11 authorized to establish the Florida Recreation Development  
12 Assistance Program to provide grants to qualified local  
13 governmental entities to acquire or develop land for public  
14 outdoor recreation purposes. To the extent not needed for debt  
15 service on bonds issued pursuant to s. 375.051, each year the  
16 department shall develop and plan a program which shall be based  
17 upon funding of not less than 5 percent of the money credited to  
18 the Land Acquisition Trust Fund pursuant to s. 201.15(2) and (3)  
19 in that year. Beginning fiscal year 2001-2002, the department  
20 shall develop and plan a program which shall be based upon the

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

cumulative total funding provided from this section and from the Florida Forever Trust Fund pursuant to s. 259.105(3)(c).

(2)(a) The department shall adopt, by rule, procedures to govern ~~this~~the program. ~~, which~~ This rule shall include: , but need not be limited to, a competitive project selection process designed to maximize the outdoor recreation benefit to the public; the total number of active projects expending grant funds a local government may have during any state fiscal year; the maximum amount of state funds that is awardable for each grant project; application requirements; required documentation and forms; grant administration; accountability; site dedication and management; conversions; public accessibility; entrance fees; native plantings; inspections; and compliance.

(b) Selection criteria shall, at a minimum, rank:

1. The extent to which the project would implement the outdoor recreation goals, objectives, and priorities specified in the state comprehensive outdoor recreation plan; and

2. The extent to which the project would provide for priority resource or facility needs in the region as specified in the state comprehensive outdoor recreation plan.

(c) No release of funds from the Land Acquisition Trust Fund, or from the Florida Forever Trust Fund beginning in fiscal year 2001-2002, for this program may be made for these public recreation projects until the projects have been selected through the competitive selection process provided for in this section.

~~(3) A local government may submit up to two grant applications during each application period announced by the department. However, a local government may not have more than three active projects expending grant funds during any state~~

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

~~fiscal year. The maximum project grant for each project  
application may not exceed \$200,000 in state funds.~~

===== D I R E C T O R Y   A M E N D M E N T =====

Remove line(s)                      and insert:

===== T I T L E   A M E N D M E N T =====

Remove line(s)                      and insert:

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1063 CS

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture & Environment

Appropriations

Representative(s) Stansel offered the following:

**Amendment (with title amendment)**

Remove line 55 and insert:

renewal cycle. In addition to the fees provided in s. 373.329,  
the department by rule shall establish a fee not to exceed \$20  
per credit hour to be paid by the licensee for the cost of  
implementing the continuing education requirements of this  
subsection. The fee shall be based on the actual costs incurred  
in administering the responsibilities related to the continuing  
education requirements. The department may delegate to the water  
management districts, or the department or a water management  
district may contract with a private entity to carry out, the  
responsibilities related to the continuing education  
requirements. However, if a water well

===== T I T L E A M E N D M E N T =====

Remove line 15 and insert:

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

21 water well contractors; requiring the department to establish by  
22 rule a fee to cover the cost of implementing the continuing  
23 education requirements; providing a maximum fee amount;  
24 authorizing the department to delegate certain authority to the  
25 water management districts; authorizing the department or a  
26 water management district to contract with a private entity to  
27 carry out certain responsibilities relating to continuing  
28 education; providing water well contractor

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. 1063 CS

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y)N  
ADOPTED AS AMENDED — (Y/N)  
ADOPTED W/O OBJECTION — (Y/N)  
FAILED TO ADOPT — (Y/N)  
WITHDRAWN — (Y/N)  
OTHER —

Council/Committee hearing bill: Agriculture and Environment  
Appropriations

Representative(s) Stansel offered the following:

**Amendment (with directory and title amendments)**

Remove line(s) 79-83 and insert:  
period in order to qualify for the extension.

===== T I T L E A M E N D M E N T =====

Remove line(s) 19-20 and insert:  
circumstances; amending s. 373.333, F.S.;

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1345

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture and Environment  
Appropriations Committee

Representative(s) Littlefield offered the following:

**Amendment**

Remove line(s) 103-108 and insert:

lost or damaged tags is 50 cents each plus shipping. In the  
event of a major natural disaster, such as a hurricane or major  
storm, which causes massive trap losses within an area declared  
by the Governor to be a disaster emergency area, the commission  
may temporarily defer or permanently waive replacement tag fees.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. 1345

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture and Environment  
Appropriations Committee  
Representative(s) Littlefield offered the following:

**Amendment (with title amendment)**

Between line(s) 131 and 132, insert:

(e) Waiver of fees.- For the 2006-2007 license year, the  
commission may waive all fees under this subsection for all  
persons who qualify by September 30, 2006, to participate in the  
blue crab effort management program established by commission  
rule.

===== T I T L E A M E N D M E N T =====

Remove line(s) 11 and insert:

such proceeds; authorizing the commission to waive  
endorsement and tag fees for a one year period; providing  
administrative penalties for

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3

Bill No. 1345

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture and Environment  
Appropriations Committee

Representative(s) Littlefield offered the following:

**Amendment**

Remove line(s) 237-250 and insert:

Section 2. For the 2006-2007 fiscal year, the sum of  
\$132,000 is appropriated from the Marine Resources Conservation  
Trust Fund to the Fish and Wildlife Conservation Commission on a  
recurring basis for the purpose of implementing the blue crab  
effort management program pursuant to s. 370.135(3)(b), and  
administrative costs of the Blue Crab Advisory Board as created  
by commission rule.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4

Bill No. 1345

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture and Environment  
Appropriations Committee  
Representative(s) Littlefield offered the following:

**Amendment (with title amendment)**

Between line(s) 250 and 251, insert a new section:

Section 3. Paragraph (b) of subsection (1) of section  
370.13, Florida Statutes, is amended to read:

370.13 Stone crab; regulation.-

(1) FEES AND EQUITABLE RENT.-

(b) Certificate fees.--

1. For each trap certificate issued by the commission  
under the requirements of the stone crab trap limitation program  
established by commission rule, there is an annual fee of 50  
cents per certificate. Replacement tags for lost or damaged tags  
cost 50 cents each. In the event of a major natural disaster,  
such as a hurricane or major storm, which causes massive trap  
losses within an area declared by the Governor to be a disaster  
emergency area, the commission may temporarily defer or  
permanently waive replacement tag fees., except that tags lost

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4

~~in the event of a major natural disaster declared as an  
emergency disaster by the Governor shall be replaced for the  
cost of the tag as incurred by the commission.~~

2. The fee for transferring trap certificates is \$1 per certificate transferred, except that the fee for eligible crew members is 50 cents per certificate transferred. Eligible crew members shall be determined according to criteria established by rule of the commission. Payment must be made by money order or cashier's check, submitted with the certificate transfer form developed by the commission.

3. In addition to the transfer fee, a surcharge of \$1 per certificate transferred, or 25 percent of the actual value of the transferred certificate, whichever is greater, will be assessed the first time a certificate is transferred outside the original holder's immediate family.

4. Transfer fees and surcharges only apply to the actual number of certificates received by the purchaser. A transfer of a certificate is not effective until the commission receives a notarized copy of the bill of sale as proof of the actual value of the transferred certificate or certificates, which must also be submitted with the transfer form and payment.

5. A transfer fee will not be assessed or required when the transfer is within a family as a result of the death or disability of the certificate owner. A surcharge will not be assessed for any transfer within an individual's immediate family.

6. The fees and surcharge amounts in this paragraph apply in the 2005-2006 license year and subsequent years.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4

52 ===== T I T L E A M E N D M E N T =====

53 Remove line(s) 24 and insert:

54 advisory board; amending s. 370.13, F.S.; amending

55 370.142, F.S.; providing

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5

Bill No. 1345

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture and Environment  
Appropriations Committee

Representative(s) Littlefield offered the following:

**Amendment (with title amendment)**

Remove line(s) 251-258 and insert:

Section 3. Paragraphs (b) and (c) of subsection (2) of  
section 370.142, Florida Statutes, are amended to read:

370.142 Spiny lobster trap certificate program.--

(2) TRANSFERABLE TRAP CERTIFICATES; TRAP TAGS; FEES;  
PENALTIES.--The Fish and Wildlife Conservation Commission shall  
establish a trap certificate program for the spiny lobster  
fishery of this state and shall be responsible for its  
administration and enforcement as follows:

(b) Trap tags.--Each trap used to take or attempt to take  
spiny lobsters in state waters or adjacent federal waters shall,  
in addition to the crawfish trap number required by s.  
370.14(2), have affixed thereto an annual trap tag issued by the  
commission. Each such tag shall be made of durable plastic or  
similar material and shall, based on the number of certificates  
held, have stamped thereon the owner's license number. To

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5

22 facilitate enforcement and recordkeeping, such tags shall be  
23 issued each year in a color different from that of each of the  
24 previous 3 years. The annual certificate fee shall be \$1 per  
25 certificate. Replacement tags for lost or damaged tags may be  
26 obtained as provided by rule of the commission. In the event of  
27 a major natural disaster, such as a hurricane or major storm,  
28 which causes massive trap losses within an area declared by the  
29 Governor to be a disaster emergency area, the commission may  
30 temporarily defer or permanently waive replacement tag fees.  
31  
32

33 ===== T I T L E A M E N D M E N T =====

34 Between line(s) 24 and 25, insert:

35 authorization to defer or waive fees due to emergency  
36 declaration; providing

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 6

Bill No. 1345

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture and Environment  
Appropriations Committee  
Representative(s) Littlefield offered the following:

**Amendment (with title amendment)**

Between line(s) 416 and 417, insert a new section:

Section 5. Paragraph (j) is added to subsection (1) of  
section 370.0603, Florida Statutes, and paragraphs (c) and (d)  
of subsection (2) of the same section are amended to read:

370.0603 The Marine Resources Conservation Trust Fund;  
purposes.-

(1) The Marine Resources Conservation Trust Fund within the  
Fish and Wildlife Conservation Commission shall serve as a  
broad-based depository for funds from various marine-related and  
boating-related activities and shall be administered by the  
commission for the purposes of:

(j) Funding the stone crab trap reduction program under s.  
370.13, the blue crab effort management program under s.  
370.135, the spiny lobster trap certificate program under s.  
370.142, and the trap retrieval program under s. 370.143.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 6

(2) The Marine Resources Conservation Trust Fund shall receive the proceeds from:

(c) All fees collected pursuant to ss. 370.063, 370.13, 370.135, 370.142, 370.143, and 372.5704.

(d) All fines and penalties pursuant to ss. ~~s.~~ 370.021, 370.13, 370.135, and 370.142.

===== T I T L E   A M E N D M E N T =====

Remove line(s) 28 and insert:

retrieval programs and fees; amending s. 370.0603, F.S.; providing an effective date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 7133

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Agriculture and Environment  
Appropriations Committee

Representative Mayfield offered the following:

**Amendment (with directory and title amendments)**

Between lines 2335 and 2336 insert:

Section 31. Section 403.885, Florida Statutes, is amended  
to read:

403.885 ~~Stormwater management, wastewater management, and~~  
~~Water Restoration, Water Projects~~ Grant Program.--

(1) The Department of Environmental Protection shall  
administer a grant program to use funds transferred pursuant to  
s. 212.20 to the Ecosystem Management and Restoration Trust Fund  
or other moneys as appropriated by the Legislature for  
stormwater management, wastewater management, and water  
restoration ~~project grants~~ and other water projects as  
specifically appropriated by the Legislature. Eligible  
recipients of such grants include counties, municipalities,  
water management districts, and special districts that have  
legal responsibilities for water quality improvement, water  
management, storm water management, wastewater management, and

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

lake and river water restoration projects. ~~Drinking water projects are not eligible for funding pursuant to this section.~~

(2) The grant program shall provide for the evaluation of annual grant proposals. The department shall evaluate such proposals to determine if they:

(a) Protect public health and the environment.

(b) Implement plans developed pursuant to the Surface Water Improvement and Management Act created in part IV of chapter 373, other water restoration plans required by law, management plans prepared pursuant to s. 403.067, or other plans adopted by local government for water quality improvement and water restoration.

~~(3) In addition to meeting the criteria in subsection (2), annual grant proposals must also meet the following requirements:~~

~~(a) An application for a stormwater management project may be funded only if the application is approved by the water management district with jurisdiction in the project area. District approval must be based on a determination that the project provides a benefit to a priority water body.~~

~~(b) Except as provided in paragraph (c), an application for a wastewater management project may be funded only if:~~

~~1. The project has been funded previously through a line item in the General Appropriations Act; and~~

~~2. The project is under construction.~~

~~(c) An application for a wastewater management project that would qualify as a water pollution control project and activity in s. 403.1838 may be funded only if the project sponsor has submitted an application to the department for funding pursuant to that section.~~

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

~~(4) All project applicants must provide local matching funds as follows:~~

~~(a) An applicant for state funding of a stormwater management project shall provide local matching funds equal to at least 50 percent of the total cost of the project; and~~

~~(b) An applicant for state funding of a wastewater management project shall provide matching funds equal to at least 25 percent of the total cost of the project.~~

~~The requirement for matching funds may be waived if the applicant is a financially disadvantaged small local government as defined in subsection (5).~~

~~(5) Each fiscal year, at least 20 percent of the funds available pursuant to this section shall be used for projects to assist financially disadvantaged small local governments. For purposes of this section, the term "financially disadvantaged small local government" means a municipality having a population of 7,500 or less, a county having a population of 35,000 or less, according to the latest decennial census and a per capita annual income less than the state per capita annual income as determined by the United States Department of Commerce, or a county in an area designated by the Governor as a rural area of critical economic concern pursuant to s. 288.0656. Grants made to these eligible local governments shall not require matching local funds.~~

~~(6) Each year, stormwater management and wastewater management projects submitted for funding through the legislative process shall be submitted to the department by the appropriate fiscal committees of the House of Representatives and the Senate. The department shall review the projects and~~

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

~~must provide each fiscal committee with a list of projects that  
appear to meet the eligibility requirements under this grant  
program.~~

===== T I T L E A M E N D M E N T =====

On line 77 after the semicolon insert:  
amending 403.885, F.S.; revising requirements relating to the  
Department of Environmental Protection's water project grants  
program;

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 7163

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Agriculture and Environment  
2 Appropriations Committee  
3 Representative Mayfield offered the following:  
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**Amendment (with directory and title amendments)**

5 Remove line(s) 355 and insert:  
6  
7 General Revenue Fund to the Department of  
8  
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